

Plasterdown Grouped Parish Council

Parish Clerk: Mrs. Caroline Metcalf, 84 Whitchurch Road, Tavistock, PL19 9BE

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www.plasterdownparishcouncil.gov.uk

7th May 2024

You are hereby summoned to attend the **Annual General Meeting** of the **Plasterdown Grouped Parish Council** to be held on **Wednesday 15th May 2024** at **7.30 pm** at **Whitchurch Community Hall** for the purpose of transacting the business detailed below.

Caroline Metcalf

Caroline Metcalf

Parish Clerk

AGENDA

- 1.** To elect a Chair and receive the Chair's declaration of acceptance of office.
- 2.** Apologies.
- 3.** Public Question Time.
- 4.** To elect a Vice-Chair and receive the Vice-Chair's declaration of acceptance of office.
- 5.** Declarations of interest.
- 6.** Approval of the minutes of the Annual General Meeting on 17th May 2023.
- 7.** Talk from Representatives of Westcountry Rivers Trust on their Upstream Thinking: Rapid Response Catchments project.
- 8.** Appointment of Finance, HR and Planning Committee Members.
- 9.** Appointment of Whitchurch Down Consultative Group Representative.
- 10.** Reports from Council representatives attending meetings/events of other organisations.
- 11.** Consent to Receive Agendas by Email.
- 12.** Previous matters arising from the minutes not listed as separate items on this agenda -
 - a)** Heckwood and the Tiny Wood Schools
 - b)** Beating the Bounds
 - c)** Bus Shelter
 - d)** DD Day 80th Anniversary
 - e)** Signpost at Brook Crossroads
 - f)** Tree guards at Warrens Cross
- 13.** Agree Council meeting dates (19th June, 18th July, 19th September, 23rd October (including a Finance Committee meeting) and 13th November 2024).
- 14.** Insurance Renewal Options.
- 15.** Review and approve Social Media and Electronic Communication Policy.
- 16.** Planning Matters:-
1176/24/TPO Courtenay Cottage, Plymouth Road, Tavistock, PL19 9DS
- 17.** Approve Invoices for Payment.
- 18.** Initial discussion on an emergency plan for the Parish.
- 19.** Correspondence.
- 20.** Set up Councillors' new Gov.uk email addresses.
- 21.** Close.